



# CALIFORNIA FCCLA

## Region 6 Spring Meeting and Qualifying Competitive Recognition Events

*Welcome to new and returning chapters!*

Region 6 FCCLA Chapters and Guests

**When:** February 9th, 2019

**Where:** Linden High School  
18527 E Front St,  
Linden, CA 95236

**Meeting Times:** Registration/Refreshments: 8:30 a.m.  
Meeting Begins: 9:00 a.m.  
Meeting Ends: 6:00 p.m.

**Room Consultants/Assistants Meeting:** 9:15 a.m.

**Evaluators Meeting:** 9:45 a.m.

**Theme:** 

**Registration:** \$8.00 per person at registration if not RSVP'd by Feb. 1st, (includes refreshments on arrival and materials)

**RSVP by Feb 1st to receive our discounted rate of \$5.00 per person!**

*Perkins and Incentive Grant Funds can pay for Registration!*

**Lunch:** \$7.00 each, make reservations on the attached form or bring a sack or chapter lunch. (Lunch will be provided for Evaluators, CRE Room Consultants, and Region Officers.) Due Jan 25<sup>th</sup> After Jan 25<sup>th</sup> lunch orders will go up to \$10.00 dollars.

**Students will not be allowed to leave campus for lunch.**

**Region Fundraiser:** Bring one or two gift cards or wrapped gifts (\$5.00 value each) for donation drawing. (Don't forget to bring money to purchase donation drawing tickets-\$1 for 1 \$5.00 for 6. \$10.00 for 15 )

**Enclosures:** [RSVP/Lunch Reservation Form](#)  
[Qualifications for Region Officer Candidate](#)  
[Application for Region Officer Candidate](#)

**CRE Competition**  
**Official Dress and/or CHEF Attire (for Culinary Arts and Culinary Display Events only).**

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**Region Officer Candidate Applications Due Online no later than 1 Week Before Spring Meeting!**

**For special needs accommodations, please contact Melissa Webb, FCCLA State Advisor at least 3 weeks prior to the meeting at (916) 319-0773 Email: [HYPERLINK](mailto:HYPERLINK) "mailto:mwebb@cde.ca.gov" [mwebb@cde.ca.gov](mailto:mwebb@cde.ca.gov)**

**Campus Map: Attach a campus map if possible**

