

CALIFORNIA FCCLA

Region 9 Spring Meeting and Qualifying Competitive Recognition Events



Welcome to new and returning chapters!

Region 9 FCCLA Chapters and Guests

When: February 9, 2019

Where: Newport Harbor High School
600 Irvine Ave
Newport Beach, CA 92663

Meeting Times: Registration/Refreshments: 7:30 a.m.
Meeting Begins: 8:00 a.m.
Meeting Ends: 5:00 p.m.

Room Consultants/Assistants Meeting: 8:15 a.m.

Evaluators Meeting: 8:45 a.m.

Theme: “!npsired to be an **FCCLA SUPERHERO**”

Registration: \$10.00 per person (includes refreshments on arrival and materials)

Lunch: \$7.00 each, make reservations on the attached form or bring a sack or chapter lunch.

- **Chick-Fil-A Chicken Sandwich, Chips, Drink, Cookie**
(Lunch will be provided for Evaluators, CRE Room Consultants, and Region Officers.)

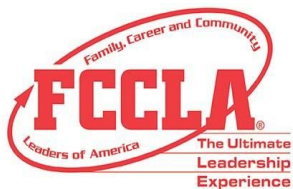
Students will not be allowed to leave campus for lunch.

Enclosures: Reservation/Lunch Reservation Form
Map/Directions/School Map
Qualifications for Region Officer Candidate
Application for Region Officer Candidate

***CRE Competition
Official Dress
and/or CHEF
Attire (for
Culinary Arts
and Culinary
Display Events
only).***

***Region Officer
Candidate
Applications Due
Online
no later than 1
Week Before
Spring Meeting!***

*For special needs
accommodations, please
contact Melissa Webb,
FCCLA State Advisor at
least 3 weeks prior to the
meeting at
(916) 319-0773
Email: HYPERLINK
*mailto:mwebb@cde.ca.g
ov* mwebb@cde.ca.gov*



Attendance and Lunch Registration Form

EMAIL Region Coordinator **TRACY TAYLOR** for **REGISTRATION** at ttaylor@rowlandschools.org by **January 30, 2019**

Name of School: _____

Advisor Name(s): _____

Registration Fee: \$10.00 X _____ = \$ _____

Cash or check made payable to FCCLA for Registration only

EMAIL HOST school Advisor (Newport Harbor HS) **SARAH PILON** for **LUNCH ORDERS** at spilon@nmusd.us by **January 30, 2019**

Lunch Orders: \$7.00 X _____ = \$ _____

Total Due \$ _____

- **Cash or check made payable to NEWPORT HARBOR High School FCCLA for lunch orders only**

Menu: Chick-Fil-A Chicken Sandwich, Chips, Drink, Cookie

Please specify # of student lunches ordered _____

of advisor lunches ordered _____

****Note:** Chapters are required to pay for all lunches ordered.

Please note: This is a closed campus activity. You will not be able to leave during lunch.

Please call, fax, or e-mail your Registration and Lunch Order to:

Registration:

Tracy Taylor, Region 9 Coordinator

Rowland High School

2000 S. Otterbein Ave.

Rowland Heights, CA 91748

School phone: (626) 965-3448

E-mail address: ttaylor@rowlandschools.org

Lunch:

Sarah Pilon, Host Coordinator

Newport Harbor High School

600 Irvine Ave

Newport Beach, CA 92663

Cell phone: 925-202-9255

E-mail address: spilon@nmusd.us